

December 19, 2023

Warden Aina DeViet
County of Middlesex
399 Ridout Street North
London, ON N6A 2P1

RE: Monthly Board of Health Update – November 2023

Dear Warden DeViet,

Please find the November 2023 Board of Health meeting update attached to this memo. The attached update includes links to reports reviewed at the November 16, 2023 Board of Health meeting, as well as links to the minutes from the meeting.

Sincerely,



Matthew Newton-Reid
Board Chair, Middlesex-London Board of Health

CC: Bill Rayburn, Chief Administrative Officer, Middlesex County
Paul Shipway, Acting Legislative Services Manager/Clerk, Middlesex County
Middlesex County Municipal Clerks

BOARD OF HEALTH MEETING – November 16, 2023 at 7 p.m.

Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.

[Complete Agenda Package](#)

Approved: [October 19, 2023 – Board of Health meeting](#)

Reports	Resolution (Motion)
<p>Governance Committee Summary from November 16, 2023 (Verbal)</p>	<p>It was moved by M. Smibert, seconded by P. Cuddy, that the Board of Health receive Report No. 12-23GC re: “2023 Board of Health Self-Assessment Results” for information.</p> <p style="text-align: right;">Carried</p> <p>It was moved by M. Smibert, seconded by M. Steele, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 13-23GC re: “Governance Policy Review” for information; and 2) Approve the governance policies as amended. <p style="text-align: right;">Carried</p> <p>It was moved by M. Smibert, seconded by P. Cuddy, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 14-23GC re: “MLHU Q3 2023 Risk Register” for information; and 2) Approve the Q3 2023 Risk Register. <p style="text-align: right;">Carried</p> <p>It was moved by M. Smibert, seconded by S. Franke, that the Board of Health receive Report No. 15-23GC, re: “2023-24 Provisional Plan Q3 Status Update” for information.</p> <p style="text-align: right;">Carried</p>
<p>Monitoring Food Affordability and Implications for Public Policy and Action (2023)</p> <p>(Report No. 69-23)</p>	<p>It was moved by S. Menghsha, seconded by M. Steele, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 69-23 re: “Monitoring Food Affordability and Implications for Public Policy and Action (2023)” for information; and 2) Forward Report No. 69-23 re: “Monitoring Food Affordability and Implications for Public Policy and Action (2023)” to Ontario Boards of Health, the City of London, Middlesex County, and appropriate community agencies. <p style="text-align: right;">Carried</p>

<p>MLHU Ontario Living Wage Network Certification (Report No. 70-23)</p>	<p>It was moved by S. Franke, seconded by M. Smibert, that the Board of Health receive Report No. 70-23 re: "MLHU Ontario Living Wage Network Certification" for information.</p> <p style="text-align: right;">Carried</p>
<p>2023 Q3 Financial Update and Factual Certificate (Report No. 71-23)</p>	<p>It was moved by P. Cuddy, seconded by S. Franke, that the Board of Health receive Report No. 71-23 re: "2023 Q3 Financial Update and Factual Certificate" for information.</p> <p style="text-align: right;">Carried</p>
<p>Nurse-Family Partnership Annual Report (Report No. 72-23)</p>	<p>It was moved by A. DeViet, seconded by S. Franke, that the Board of Health receive Report No. 72-23 re: "Nurse-Family Partnership Annual Report" for information.</p> <p style="text-align: right;">Carried</p>
<p>Healthy Start Home Visiting (Report No. 73-23)</p>	<p>It was moved by P. Cuddy, second by H. Shears, that the Board of Health receive Report No. 73-23 re: "Healthy Start Home Visiting" for information.</p> <p style="text-align: right;">Carried</p>
<p>Intimate Partner Violence (Report No. 74-23)</p>	<p>It was moved by S. Franke, seconded by M. Smibert, that the Board of Health receive Report No. 74-23 re: "Intimate Partner Violence" for information.</p> <p style="text-align: right;">Carried</p>
<p>Current Public Health Issues (Verbal Update)</p>	<p>It was moved by M. McGuire, seconded by P. Cuddy, that the Board of Health receive the verbal report re: "Current Public Health Issues" for information.</p> <p style="text-align: right;">Carried</p>
<p>Medical Officer of Health Activity Report for October (Report No. 75-23)</p>	<p>It was moved by P. Cuddy, seconded by M. Smibert, that the Board of Health receive Report No. 75-23 re: "Medical Officer of Health Activity Report for October" for information.</p> <p style="text-align: right;">Carried</p>

<p>Chief Executive Officer Activity Report for October (Report No. 76-23)</p>	<p>It was moved by S. Menghsha, seconded by S. Franke, that the Board of Health receive Report No. 76-23 re: “Chief Executive Officer Activity Report for October” for information.</p> <p style="text-align: right;">Carried</p>
<p>November Correspondence</p>	<p>It was moved by M. McGuire, seconded by S. Franke, that the Board of Health receive the following items for information:</p> <ul style="list-style-type: none"> a) <i>Public Health Sudbury & Districts re: Calls for expansion of outdoor air quality monitoring stations and the Air Quality Health Index across Northern Ontario</i> b) <i>Niagara Region Public Health re: Bill 103 Smoke-Free Ontario Amendment Act (Vaping is not for Kids), 2023</i> c) <i>Middlesex-London Board of Health External Landscape for November 2023</i> <p style="text-align: right;">Carried</p> <p>It was moved by M. Smibert, seconded by M. McGuire, that the Board of Health endorse the following items:</p> <ul style="list-style-type: none"> d) <i>Public Health Sudbury & Districts re: Public Health Strengthening and Chronic Disease Prevention</i> e) <i>Public Health Sudbury & Districts re: Support for a Funded Healthy School Food Program in Budget 2024 (Federal)</i> <p style="text-align: right;">Carried</p>