

**July 24, 2024**

Warden Aina DeViet  
County of Middlesex  
399 Ridout Street North  
London, ON N6A 2P1

**RE: Monthly Board of Health Update – July 2024**

Dear Warden DeViet,

Please find the July 2024 Board of Health meeting update attached to this memo. The attached update includes links to reports reviewed at the July 18, 2024 Board of Health meeting, as well as links to the minutes from the meeting.

Sincerely,



Matthew Newton-Reid  
Board Chair, Middlesex-London Board of Health

CC: Bill Rayburn, Chief Administrative Officer, Middlesex County  
Paul Shipway, General Manager of Strategic Initiatives & Innovation, Middlesex County  
Middlesex County Municipal Clerks

BOARD OF HEALTH MEETING – July 18, 2024 at 7 p.m.

**Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.**

[Complete Agenda Package](#)

Approved: [June 20, 2024 - Board of Health Meeting](#)

Received: [June 20, 2024 – Performance Appraisal Committee Meeting](#)

Reports	Resolution (Motion)
<p><b>Public Health Action to Support School Food Programs</b></p> <p><a href="#">(Report No. 48-24)</a></p>	<p>It was moved by <b>A. DeViet, seconded by S. Menghsha</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive Report No. 48-24 re: “Public Health Action to Support School Food Programs”; and</li> <li>2) Endorse the work and initiatives of The Coalition for Healthy School Food.</li> </ol> <p style="text-align: right;">Carried</p>
<p><b>Support for “An Act to Develop a National Framework for a Guaranteed Livable Basic Income”</b></p> <p><a href="#">(Report No. 49-24)</a></p>	<p>It was moved by <b>A. DeViet, seconded by M. Steele</b> that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive Report No. 49-24 re: “Support for ‘An Act to Develop a National Framework for a Guaranteed Livable Basic Income’”; and</li> <li>2) Direct the Board Chair to send a letter to the Prime Minister of Canada, Deputy Prime Minister and Minister of Finance, Minister of Health, House Leaders, Standing Senate Committee on National Finance, and local Members of Parliament in support of S-233 and C-223 “An Act to develop a national framework for a guaranteed livable basic income”.</li> </ol> <p style="text-align: right;">Carried</p>
<p><b>Alcohol Density and Related Harms</b></p> <p><a href="#">(Report No. 50-24)</a></p>	<p>It was moved by <b>M. Steele, seconded by M. Smibert</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive Report No. 50-24 re: “Alcohol Density and Related Harms” for information; and</li> <li>2) Direct staff to send Report No. 50-24 (including Appendix A) to the City of London, Middlesex County, and lower tier municipalities within the County of Middlesex.</li> </ol> <p style="text-align: right;">Carried</p>

<p><b>Nurse-Family Partnership – Annual Report</b> <a href="#">(Report No. 51-24)</a></p>	<p>It was moved by <b>M. Steele, seconded by A. DeViet</b>, that the Board of Health receive Report No. 51-24 re: “Nurse-Family Partnership Annual Report” for information.</p> <p style="text-align: right;">Carried</p>
<p><b>Private Well Water Testing</b> <a href="#">(Report No. 52-24)</a></p>	<p>It was moved by <b>S. Franke, seconded by M. Smibert</b>, that the Board of Health receive Report No. 52-24 re: “Private Well Water Testing in Middlesex-London” for information.</p> <p style="text-align: right;">Carried</p>
<p><b>Q1 2024 Organizational Performance Reporting</b> <a href="#">(Report No. 53-24)</a></p>	<p>It was moved by <b>M. Steele, seconded by S. Menghsha</b>, that the Board of Health receive Report No. 53-24 re: “Q1 2024 Organizational Performance Reporting” for information.</p> <p style="text-align: right;">Carried</p>
<p><b>Quarterly Risk Register Update – Q2 2024</b> <a href="#">(Report No. 54-24)</a></p>	<p>It was moved by <b>M. Smibert, seconded by S. Menghsha</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive Report No. 54-24 re: “Quarterly Risk Register Update – Q2 2024” for information; and</li> <li>2) Approve the Q2 Risk Register (Appendix A)</li> </ol> <p style="text-align: right;">Carried</p>
<p><b>Current Public Health Issues</b> (Verbal Report)</p>	<p>It was moved by <b>H. Shears, seconded by M. Steele</b>, that the Board of Health receive the verbal report re: Current Public Health Issues for information.</p> <p style="text-align: right;">Carried</p>
<p><b>Medical Officer of Health Activity Report for June</b> <a href="#">(Report No. 55-24)</a></p>	<p>It was moved by <b>S. Franke, seconded by S. Menghsha</b>, that the Board of Health receive Report No. 55-24 re: “Medical Officer of Health Activity Report for June” for information.</p> <p style="text-align: right;">Carried</p>
<p><b>Chief Executive Officer Activity Report for June</b> <a href="#">(Report No. 56-24)</a></p>	<p>It was moved by <b>S. Franke, seconded by M. Smibert</b> that the Board of Health receive Report No. 56-24 re: “Chief Executive Officer Activity Report for June” for information.</p> <p style="text-align: right;">Carried</p>

<p><b>Board of Health Chair Activity Report for May and June</b>  <b><u>(Report No. 57-24)</u></b></p>	<p>It was moved by <b>S. Franke, seconded by M. Steele</b>, that the Board of Health receive Report No. 57-24 re: <i>“Board of Health Chair Activity Report for May and June”</i> for information.</p> <p style="text-align: right;">Carried</p>
<p><b>July Correspondence</b></p>	<p>It was moved by <b>S. Franke, seconded by M. Smibert</b>, that the Board of Health receive items a) through d) for information:</p> <ul style="list-style-type: none"> <li>a) <i>Association of Local Public Health Agencies re: Ontario Public Health Standards Review 2024</i></li> <li>b) <i>Peterborough Public Health re: Wastewater Surveillance</i></li> <li>c) <i>Middlesex-London Board of Health External Landscape for July 2024</i></li> <li>d) <i>Public Health Sudbury and Districts re: Physical Literacy for Communities: A Public Health Approach</i></li> </ul> <p style="text-align: right;">Carried</p> <p>It was moved by <b>M. Smibert, seconded by S. Franke</b>, that the Board of Health:</p> <ul style="list-style-type: none"> <li>1) <i>Endorse item e) Governor General of Canada’s Order of Canada Appointments for June 2024; and</i></li> <li>2) <i>Direct the Board Chair to write a congratulatory letter to E. Michael Perley for their contributions to public health and appointment to the Order of Canada.</i></li> </ul> <p style="text-align: right;">Carried</p>