

June 3, 2021

Ms. Cathy Burghardt-Jesson
Warden, County of Middlesex
399 Ridout Street North
London, ON N6A 2P1

Dear Warden Burghardt-Jesson,

Re: Monthly Board of Health Update – May 2021

Please find the May Board of Health meeting update attached to this memo. The attached update includes links to reports reviewed at the May 20th Board of Health meeting, as well as links to the minutes from the meeting.

Sincerely,



Maureen Cassidy
Chair, Middlesex-London Board of Health

cc:

Bill Rayburn, CAO, Middlesex County
Kathy Bunting, Clerk, Middlesex County
Middlesex County Municipalities

BOARD OF HEALTH MEETING – May 20, 2021, 7 p.m.

Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.

[Complete Agenda Package \(PDF\)](#)

Approved: [April 15, 2021 - Board of Health meeting](#)

[May 3, 2021 – Special Board of Health meeting](#)

Received: [April 15, 2021 – Governance Committee meeting](#)

| Reports | Reports Received and Approved by the Board of Health |
|---|---|
| Diversity and Inclusion Assessment: Employment Systems Review (Report No. 24-21) | <p>It was moved by Ms. Elliott, seconded by Mr. Mike Steele, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 24-21 re: “Diversity and Inclusion Assessment: MLHU Employment Systems Review” for information; 2) Endorse the recommendations within the Employment Systems Review for implementation at the Middlesex-London Health Unit. |
| COVID-19 Recovery Recommendations: Organizational & Individual Wellness, and Sustaining Positive Changes (Report No. 25-21) | <p>It was moved by Ms. Tino Kasi, seconded by Mr. O’Donnell, that the Board of Health receive Report No. 25-21 re: “COVID-19 Recovery Recommendations: Organizational and Individual Wellness, and Sustaining Positive Changes” for information.</p> |
| COVID-19 Disease Spread and Vaccine Update | <p>It was moved by Mr. Bob Parker, seconded by Mr. John Brennan, that the Board of Health receive the verbal report on COVID-19 Disease Spread and Vaccine Update for information.</p> |
| Medical Officer of Health Activity Report - May 2021 (Report No. 26-21) | <p>It was moved by Mr. Parker, seconded by Ms. Kasi, that the Board of Health receive Report No. 26-21 re: “Medical Officer of Health Activity Report for May 2021” for information.</p> |
| Correspondence for May 2021 | <p>It was moved by Mr. Steele, seconded by Mr. Reid, that the Board of Health endorse correspondence item a).</p> <p>It was moved by Ms. Elliott, seconded by Mr. O’Donnell, that the Board of Health receive items b) and c).</p> <p>It was moved by Mr. Steele, seconded by Mr. Parker, that the Board of Health refer item d) to staff for a report.</p> |